## COMMISSION OF FINE ARTS

### Notice of Meeting

Per 45 CFR Chapter XXI § 2102.3, the next meeting of the U.S. Commission of Fine Arts is scheduled for November 19, 2026, at 9:00 a.m. and will be held in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW, Washington, DC 20001–2728. Items of discussion may include buildings, infrastructure, parks, memorials, and public art.

Draft agendas and additional information regarding the Commission are available on our website: *www.cfa.gov.* Inquiries regarding the agenda, as well as any public testimony, and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing *cfastaff@cfa.gov;* or by calling 202–504–2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated November 6, 2026, in Washington, DC.

**Zakiya N. Walters,**

*Administrative Officer.*

[FR Doc. 2026–22945 Filed 11–10–26; 8:45 am]

**BILLING CODE 6330–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* December 13, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email *CMTEFedReg@AbilityOne.gov.*

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On October 8, 2026 (91 FR 64357), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*
7920–01–440–9190—Mop Head, Wet, Looped-End, Green, 22 oz., 40″
7920–01–440–9193—Mop Head, Wet, Looped-End, Green, 24 oz., 32″
7920–01–440–9197—Mop Head, Wet, Looped-End, Orange, 16 oz., 34″
*Authorized Source of Supply:* MISSISSIPPI INDUSTRIES FOR THE BLIND (INC), Jackson, MS
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FSS GREATER SOUTHWEST ACQUISITI
8405–01–334–1493—Cap, Garrison, Army, Men's, Green, 6⅜
8405–01–334–1494—Cap, Garrison, Army, Men's, Green, 6½
8405–01–334–1495—Cap, Garrison, Army, Men's, Green, 6⅝
8405–01–334–1496—Cap, Garrison, Army, Men's, Green, 6¾
8405–01–334–1497—Cap, Garrison, Army, Men's, Green, 6⅞
8405–01–334–1498—Cap, Garrison, Army, Men's, Green, 7
8405–01–334–1499—Cap, Garrison, Army, Men's, Green, 7⅛
8405–01–334–1500—Cap, Garrison, Army, Men's, Green, 7¼
8405–01–334–1501—Cap, Garrison, Army, Men's, Green, 7⅜
8405–01–334–1502—Cap, Garrison, Army, Men's, Green, 7½
8405–01–334–1503—Cap, Garrison, Army, Men's, Green, 7⅝
8405–01–334–1504—Cap, Garrison, Army, Men's, Green, 7¾
8405–01–334–1505—Cap, Garrison, Army, Men's, Green, 7⅞
*Authorized Source of Supply:* Goodwill Industries of South Florida, Inc., Miami, FL, Goodwill Industries of South Florida, Inc., Miami, FL
*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC–APG NATICK,
*Contracting Activity:* DEPT OF DEFENSE, DLA TROOP SUPPORT

*Service(s)*

*Service Type:* Base Supply Center and Retail Gift Shop
*Mandatory For:* Bureau of Alcohol, Firearms, Tobacco and Explosives, Washington, DC, 99 New York Avenue NE, Washington, DC
*Authorized Source of Supply:* Virginia Industries for the Blind, Charlottesville, VA
*Contracting Activity:* JUSTICE, DEPARTMENT OF, ATF

*Service Type:* Office Supply Store
*Mandatory For:* BSC-Defense Supply Service-Washington: Presidential Towers, 2511 South Clarke Street, Suite 1600, Arlington, VA
*Authorized Source of Supply:* Virginia Industries for the Blind, Charlottesville, VA
*Contracting Activity:* DEPT OF DEFENSE, DOD/OFF OF SECRETARY OF DEF (EXC MIL DEPTS)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026–22972 Filed 11–10–26; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: December 12, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email *CMTEFedReg@AbilityOne.gov.*

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

The Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) is proposing to add the product listed below to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

In accordance with 41 CFR 51–2.4(b), Government personnel within the contracting activity have identified this as a product requirement not applicable to other Federal entities and has requested the Committee consider granting a purchase or distribution preference if the product is added to the Procurement List. *See* 71 FR 69536 (Dec. 1, 2006). If the Committee grants this request, the product will not be available through the U.S. AbilityOne Commission's Commercial Distribution Program. The Committee will consider this request along with relevant comments received from interested parties.

*NSN(s)—Product Name(s):*
700007102N—Rubber Duck, Doctor
700007103N—Rubber Duck, Nurse
700007101N—Rubber Duck, Military
700007104N—Rubber Duck, Captain
700007105N—Rubber Duck, Sailor
780001601N—Light, Selfie, LED
*Authorized Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI
*Mandatory For:* DEPT THE NAVY
*Contracting Activity:* DEPT OF THE NAVY, NAVSUP FLT LOG CRR NORFOLK

In accordance with 41 CFR 51–5.3(b), the Committee intends to add the service requirement listed below to the Procurement List as a mandatory purchase only for the contracting activity at the location listed with the proposed qualified nonprofit agency listed as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Service(s)*

*Service Type:* Custodial & Grounds Maintenance
*Mandatory For:* Defense Counterintelligence and Security Agency, Fort George G. Meade, Buildings 600 and 601, Fort George G. Meade, MD, 601 10th Street, Fort Meade, MD
*Authorized Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD
*Contracting Activity:* DEPT OF DEFENSE, DEFENSE CI AND SECURITY AGENCY

### Deletions

The following service(s) are proposed for deletion from the Procurement List:

*Service(s)*

*Service Type:* Contract Mgt Adm Svcs Assoc w-Contract Closeout
*Mandatory For:* Department of Defense, Army Contracting Command—Orlando, Orlando, FL, 3100 Technology Parkway, Orlando, FL
*Authorized Source of Supply:* Lighthouse Works!, Inc, Orlando, FL
*Contracting Activity:* DEPT OF DEFENSE, WASHINGTON HEADQUARTERS SERVICES

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026–22973 Filed 11–10–26; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

**[Docket ID: USAF–2025–HQ–0069]**

### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by December 14, 2026.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to *www.reginfo.gov/public/do/PRAMain.* Find this particular information collection by selecting ''Currently under 30-day Review—Open for Public Comments'' or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Reginald Lucas, (571) 372–7574, *whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.*

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Application for Establishment of Air Force Junior ROTC Program; OMB Control Number 0701–0114.

*Type of Request:* Reinstatement with change.

*Number of Respondents:* 25.

*Responses per Respondent:* 1.

*Annual Responses:* 25.

*Average Burden per Response:* 20 minutes.

*Annual Burden Hours:* 8.

*Needs and Uses:* Headquarters Air Force Junior Reserve Officer Training Corps (AFJROTC) must collect information from public and private secondary schools that wish to establish an AFJROTC or Space Force Junior ROTC unit. Interested school officials contact Headquarters AFJROTC to obtain access to the Web Intensive New Gain System (WINGS), where they complete and submit the application electronically. Respondents provide information about the school's location, type, accreditation status, enrollment, student demographics, academic schedule, ability to grant academic credit for the JROTC curriculum, available resources, and institutional support for the proposed unit.

Headquarters AFJROTC uses the information to manage and evaluate applications for new units. The information allows program personnel to verify that applicant schools meet foundational eligibility requirements; assess each school's capacity to establish and sustain a viable JROTC unit; compare and rank eligible applicants; and identify schools for further consideration, including possible site surveys. The collection also supports program oversight, expansion planning, resource allocation, and accurate responses to leadership and congressional reporting requirements.

*Affected Public:* State, Local or Tribal Government; Businesses or other for-profit; Not-for-profit Institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*DOD Clearance Officer:* Mr. Reginald Lucas.