sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 3, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22991 Filed 11–10–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7619; NPS–WASO–NAGPRA–NPS0044158; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Gregg Museum of Art & Design, Raleigh, NC

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gregg Museum of Art & Design intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after December 14, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Lee Chavis-Tartaglia, North Carolina State University, Gregg Museum of Art & Design, 1903 Hillsborough Street, Campus Box 7330, Raleigh, NC 27695, email *lgtartag@ncsu.edu.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gregg Museum of Art & Design, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one cultural object is a ''Group of 23 small blue and white rounded glass beads,'' ca. 1700–1730. This item came to the Gregg Museum as a transfer in 2015. This item was a part of a larger transfer from what used to be known as North Carolina Wesleyan College, established in 1956, and is now known as North Carolina Wesleyan University as of 2022. Based on consultation with the Lumbee Tribe of North Carolina, the Gregg Museum of Art & Design identifies this item as an object of cultural patrimony of the Lumbee Tribe of North Carolina. Gregg Museum of Art & Design records indicate no known hazardous substances.

Determinations

The Gregg Museum of Art & Design has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural item described in this notice and the Lumbee Tribe of North Carolina.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after December 14, 2026. If competing requests for repatriation are received, the Gregg Museum of Art & Design must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Gregg Museum of Art & Design is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: October 29, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22978 Filed 11–10–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7620; NPS–WASO–NAGPRA–NPS0044159; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, Alaska State Office (BLM) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after December 14, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Robin O. Mills, Bureau of Land Management, 222 W 7th Avenue, #13, Anchorage, AK 99513, email *rmills@blm.gov.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing at least 35 individuals have been reasonably identified at Arizona State University's Center for Archaeology and Society Repository (ASU). No associated funerary objects are present. The ancestors were excavated or collected between 1970–1973 from four known sites on Akun and Akutan islands in the eastern Aleutian Islands, Alaska, including Amatanan (49–UNI–00056)

(MNI=2), Chulka (49–UNI–00002) (MNI=20), Saa (49–UNI–00048) (MNI=10), Siskena (49–UNI–00008) (MNI=2), and one more from either Saa or Siskena. A clear coat of an unknown substance had been applied to some of the ancestral remains. The substance may be polyvinyl acetate, given that we know this substance was used by ASU's Laboratory of Physical Anthropology in the 1980s.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

BLM has determined that:

- The human remains described in this notice represent the physical remains of at least 35 individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Native Village of Akutan.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after December 14, 2026. If competing requests for repatriation are received, BLM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. BLM is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: October 29, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22979 Filed 11–10–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7616; NPS–WASO–NAGPRA–NPS0044155; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Verde Valley Archaeology Center and Museum, Campe Verde, AZ, and Museum of Northern Arizona, Flagstaff, AZ

AGENCY: National Park Service.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Verde Valley Archaeology Center and Museum (VVAC) and the Museum of Northern Arizona (MNA) have completed an inventory of human remains and associated funerary objects and determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 14, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Monica Buckle, Executive Director, Verde Valley Archaeology Center and Museum, 460 W Finnie Flat Road, Camp Verde, AZ 86322, email *director@verdevalleyarchaeology.org.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the VVAC and MNA, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified from the Dyck Cliff Dwelling. The 78 associated funerary objects are 58 textile fragments, 13 cordage fragments, two shell ankle bracelets, one gourd, one faunal bone, one ceramic sherd, one sample of tree bark, and one vegetal sample. No known potentially hazardous substances were used to treat the human remains or associated funerary objects.

The Dyck Cliff Dwelling is on private land owned by Paul Dyck at the time of excavation, in Yavapai County, Arizona. The site was occupied by the Southern Sinagua between A.D. 1050 and A.D. 1300. The dwelling was excavated by the Southwest Museum between 1962 and 1972. The collection was housed at the Southwest Museum for analysis and preparation of a report. In 1964, the Southwest Museum returned the burial to Paul Dyck, who then traded the burial to Clay Lockett, who then donated the burial to MNA. A total of 52 associated funerary objects were also donated to MNA but six objects were retained by Paul Dyck. The remaining collection at the Southwest Museum was transferred to the Paul Dyck Foundation Research Institute of American Indian Culture in 1986 and stored on his land in Arizona. The Paul Dyck Foundation donated the collection, including the six funerary objects from this burial, to the VVAC in 2014. Both the VVAC and MNA care for objects associated with the burial.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The VVAC and MNA have determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 78 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Hopi Tribe of Arizona.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.