15McY1138, Rock Creek Mummy Shelter, in McCreary County, Kentucky was excavated by a private collector in the 1960s and then donated to the WSWM in 1991, the site was then surface collected in 1988 by the USDA FS DBNF as part of a Storm Salvage Survey and again in 2014 as part of a site monitoring project which also includes a donation by a private collector in 2011. No known hazardous substances are present.

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. Site 15McYxx, is an unknown site in McCreary County, Kentucky. These remains were donated at an unknown time, by an unknown person and found in an envelope addressed to Professor Charles Snow. No known hazardous substances are present.

Human remains representing, at least, three individuals have been identified. The 52 associated funerary objects are three antler awls, one antler flaker, one lot unmodified antler, one lot modified antler, one elk tooth pendant with plaited string, two lots unmodified faunal, five bone awls, two bone flakers, one modified bone, one lot turtle shell, three lots sherds, one hematite axe, one lot bifaces, eight celts, three lots lithic, one lot lithic hoes, one lot projectile points, three lithic scrapers, one lithic gorget, three stone plummets, one drilled banner stone, one lot textile, one lot shell, three lots botanics, one wooden awl, one cradle board and one wooden awl. Sites 15MF1 Newt Kash Shelter, 15MF2 Ash Cave, 15MF3 Dark Hollow Shelter, 15MF4 Hog Creek Shelter, 15MF5 Brashford Shelter, 15MF6 Edwards Branch Shelter, 15MF7 Amos Branch Shelter, 15MF8 Flint Cave, and 15MF9 Brier Branch Shelter, in Menifee County, Kentucky were excavated by Webb and Funkhouser of the University of Kentucky in 1935 as part of their 'Rock Shelters in Menifee County, Kentucky' Survey. Artifacts from all nine sites were catalogued in a single series and cannot be individually reconciled. In 1978, the USDA FS DBNF accepted a donation from 15MF1 by a private collector and in 1993, the site was surface collected by the USDA FS DBNF as part of a site monitoring project. No known hazardous substances are present.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The WSWM has determined that:

- The human remains described in this notice represent the physical remains of five individuals of Native American ancestry.
- The 66 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after December 14, 2026. If competing requests for repatriation are received, the WSWM and the USDA FS DBNF must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The WSWM and the USDA FS DBNF are responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 3, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–23000 Filed 11–10–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7633; NPS–WASO–NAGPRA–NPS0044184; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Gregg Museum of Art & Design, Raleigh, NC

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gregg Museum of Art & Design intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after December 14, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Lee Chavis-Tartaglia, North Carolina State University, Gregg Museum of Art & Design, 1903 Hillsborough Street, Campus Box 7330, Raleigh, NC 27695, email *lgtartag@ncsu.edu.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gregg Museum of Art & Design, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one lot of cultural items have been requested for repatriation. The one lot of objects of cultural patrimony consists of shell and claystone beads, from an unknown location in Sacramento County, from an unknown year. These objects came to the Gregg Museum as a transfer in 2015. It was a part of a larger transfer from what used to be known as North Carolina Wesleyan College, established in 1956, and is now known as North Carolina Wesleyan University as of 2022. Based on consultation with Tribes, the Gregg Museum of Art & Design identifies these as objects of cultural patrimony based on Tribal Traditional Knowledge. They are affiliated with Wilton Rancheria,

Shingle Springs Band of Miwok Indians, United Auburn Indian Community of the Auburn Rancheria, and the Ione Band of Miwok Indians. The Gregg Museum of Art & Design records indicate no known hazardous substances.

Determinations

The Gregg Museum of Art & Design has determined that:

- The one lot of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural items described in this notice and the Wilton Rancheria, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 14, 2026. If competing requests for repatriation are received, the Gregg Museum of Art & Design must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Gregg Museum of Art & Design is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: November 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–22999 Filed 11–10–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7634; NPS–WASO–NAGPRA–NPS0044185; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Auburn University at Montgomery, Montgomery, AL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Auburn University at Montgomery has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 14, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Elizabeth Brazelton, Auburn University at Montgomery, P.O. Box 244023, Montgomery, AL 36124, email *nagpra@aum.edu.*

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Auburn University at Montgomery, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual has been identified. The 99 associated funerary objects include 47 lithics, 48 faunal bone, and four metal. 1CT8, Little Bear Creek Cave, is located near Little Bear Creek in Colbert County, AL. In 1963, David Chase conducted a surface survey along the mouth of the creek and in the cave. At this time the human remains were removed and then later housed in the AUM Archaeology Laboratory at an unknown time. No known hazardous substances were used to treat any of the human remains or associated funerary objects.

Cultural affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

Auburn University at Montgomery has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 99 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and Alabama-Coushatta Tribe of Texas; Alabama-Quassarte Tribal Town; Cherokee Nation; Coushatta Tribe of Louisiana; Eastern Shawnee Tribe of Oklahoma; Jena Band of Choctaw Indians; Kialegee Tribal Town; Poarch Band of Creek Indians; The Chickasaw Nation; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after December 14, 2026. If competing requests for repatriation are received, Auburn University at Montgomery must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Auburn University at Montgomery is responsible for