part of the public record and will generally be posted on *https://www.regulations.gov* without change. Do not submit Confidential Business Information or otherwise sensitive or protected information.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or specific questions related to collection activities should be directed to Rebecca Smith, National Marine Fisheries Service, Southeast Fisheries Science Center, Fisheries Statistics Division, 4700 Avenue U, Galveston, TX 77551, 409–210–1817, or *rebecca.smith@noaa.gov*.

SUPPLEMENTARY INFORMATION:

I. Abstract

This request is for extension of a current information collection. The Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act) authorizes the Gulf Fishery Management Council (Council) to prepare and amend fishery management plans for any fishery in waters under its jurisdiction. NMFS manages the commercial shrimp fishery in Federal waters of the Gulf of America (Gulf) under the Fishery Management Plan for the Shrimp Fishery of the Gulf. The electronic logbook (ELB) regulations for the Gulf shrimp fishery may be found at 50 CFR 622.51(a)(2).

As of October 1, 2026, there are approximately 1,171 valid or renewable Federal permits to commercially harvest shrimp from the exclusive economic zone (EEZ) in the Gulf. Monitoring shrimp vessels, operating together with many other fishing vessels of differing sizes, gears types used, and fishing capabilities, is made even more challenging by seasonal variability in shrimp abundance and price, and the broad geographic distribution of the fleet. ELBs provide a precise means of estimating the amount of shrimp fishing effort. Using ELBs to estimate fishing effort serves an important role to help estimate bycatch in the Gulf shrimp fleet.

II. Method of Collection

The ELB unit automatically collects fishing effort data and requires manual removal and swapping of the memory cards to be mailed to the NMFS Galveston Laboratory twice per year. The current ELB unit once transmitted these data via a cellular phone connection activated when the vessel is within non-roaming cellular range. However, since the 3G cellular technology discontinued in 2020, the manual collection of memory cards is the new collection method. NMFS, the shrimp industry and Council are developing a 3-part plan to phase out, test and implement a modernized replacement device that will automatically collect fishing effort data and transmit those data via a cellular phone connection activated when the vessel is within non-roaming cellular range.

III. Data

OMB Control Number: 0648–0543.

Form Number(s): None.

Type of Review: Regular submission—extension of a current information collection.

Affected Public: Individuals or households; Business or other for-profit organizations.

Estimated Number of Respondents: 1,171.

Estimated Time per Response: 3 hours.

Estimated Total Annual Burden Hours: 3,513 hours.

Estimated Total Annual Cost to Public: $0 in recordkeeping or reporting costs.

Respondent's Obligation: Mandatory.

Legal Authority: Magnuson-Stevens Fishery Conservation and Management Act, Fishing Regulation 50 CFR 622.51(a)(2).

IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this information collection request. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Sheleen Dumas,

Departmental PRA Compliance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2026–23192 Filed 11–12–26; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XG184]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Meeting of the South Atlantic Fishery Management Council.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold meetings of the Southeast Data, Assessment and Review (SEDAR) Catch Advice and Data Committee, the Dolphin Wahoo Committee, the Golden Crab Committee, the Snapper Grouper Committee, and the Citizen Science Committee. The meeting week will also include a formal public comment session and closed and open meetings of the Full Council.

DATES: The Council meeting will be held from 8:30 a.m. on Monday, December 7, 2026, until 12 p.m. on Friday, December 11, 2026.

ADDRESSES: *Meeting address:* The meeting will be held at the Beaufort Hotel, 2440 Lennoxville Road; Beaufort, NC 28516; phone (252) 728–3000. The meeting will also be available via webinar. See **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Myra Brouwer, Deputy Director for Management, SAFMC; phone (843) 302–8436 or toll free (866) SAFMC–10; FAX (843) 769–4520; email: *myra.brouwer@safmc.net*.

SUPPLEMENTARY INFORMATION: Meeting information, including agendas, overviews, and briefing book materials will be posted on the Council's website at: *https://safmc.net/council-meetings/*. Webinar registration links for the meeting will also be available from the Council's website.

Public comment: Public comment on agenda items may be submitted through the Council's online comment form available from the Council's website.

Written comments will be accepted from November 20, 2026, until December 11, 2026. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration. A formal public comment session will also be held during the Council meeting.

The items of discussion in the individual meeting agendas are as follows:

Council Session I, Monday, December 7, 2026, 8:30 a.m. Until 10:30 a.m. (CLOSED SESSION)

The Council will meet in closed session to receive a litigation brief, if needed, and make appointments to advisory panels (AP) and SEDAR assessments and topical working groups. The Council will update the Golden Crab AP based on current permit holders and make appointments to the System Management Plan Workgroup. The Council will also discuss topics addressed during the Executive Committee's October 2026 closed session.

Council Session I, Monday, December 7, 2026, 10:45 a.m. Until 5 p.m.

The Council will receive reports on the following: litigation, law enforcement, Council liaisons, staff, the Council Coordination Committee, the East Coast Coordination Group, the Shrimp Workgroup, and the Scientific and Statistic Committee (SSC). The NMFS Southeast Regional Office (SERO) and Southeast Fisheries Science Center (SEFSC) will provide updates to the Council, including how the agency intends to prioritize mandates under Executive Order ''Restoring American Saltwater Angling and Recreation''. The Council will receive an update on the International Commission for the Conservation of Atlantic Tunas (ICCAT) AP and annual meeting. The Council will discuss various topics under its Resilient Fisheries Initiative, a developing comprehensive amendment to the Snapper Grouper and Dolphin Wahoo Fishery Management Plans and approve topics for the 2027 meeting of its Law Enforcement AP.

SEDAR Catch Advice and Data Committee, Tuesday, December 8, 2026, 8:30 a.m. Until 2:30 p.m.

The Committee will receive a report on updated recreational data from the Marine Recreational Information Program and the Recreational Angler Partnership Improvement Directive (RAPID) and a presentation on the use of discards information in management from the SEFSC. The Committee will also receive and overview and consider approving the Standardized Bycatch Reduction Methodology review and conduct the stock risk rating for red grouper.

Dolphin Wahoo Committee, Tuesday, December 8, 2026, 2:45 p.m. Until 5 p.m.

The Committee will receive a presentation on the Dolphin Management Strategy Evaluation (MSE), the SSC's recommendations, and hold a general discussion on approaches to dolphin management.

Golden Crab Committee, Wednesday, December 9, 2026, 8:30 a.m. Until 9:30 a.m.

The Committee will receive an update on the golden crab fishery and discuss the recent public request to remove the Southern Zone small-vessel sub-zone. If needed, the Committee will consider convening the Golden Crab AP in 2027 and approve topics for the AP's agenda.

Snapper Grouper Committee, Wednesday, December 9, 2026, 9:45 a.m. to 3:45 p.m., Thursday, December 10, 8:30 a.m. Until 2:30 p.m.

The Committee will receive updates from SERO on amendments undergoing rulemaking, Exempted Fishing Permit applications (if any), and the 2026 Federal Red Snapper recreational season. The Committee will receive feedback from the Snapper Grouper AP on various topics throughout the meeting. The Committee will discuss Amendment 60 to the Snapper Grouper Fishery Management Plan addressing commercial management measures and consider the amendment for final approval. After reviewing public comment, the Committee will also consider final approval of Amendment 44 to the Snapper Grouper Fishery Management Plan addressing jurisdictional and sector allocations of yellowtail snapper and mutton snapper, and Regulatory Amendment 39 to the Snapper Grouper Fishery Management Plan addressing sunsetting of Spawning Special Management Zones.

Wednesday, December 9, 2026, 4 p.m.—Public comment will be accepted from individuals attending the meeting in person and via webinar on all items on the Council's meeting agenda. The Council Chair will determine the amount of time provided to each commenter based on the number of individuals wishing to comment.

The Committee will continue discussing Regulatory Amendment 38 to the Snapper Grouper Fishery Management Plan, which addresses vessel limits for headboats and catch levels for golden tilefish and consider approving the amendment for public hearings. The Committee will receive an overview of Regulatory Amendment 40 to the Snapper Grouper Fishery Management Plan, which considers re-opening seasonal closed areas to on-demand black sea bass pots, and consider approving the amendment for public hearings. The Committee will receive an update on the black grouper MSE and review AP comments and draft conclusions and recommendations for the Wreckfish Individual Transferable Quota Program Review, which the Committee will consider for final approval. The Committee will review recommendations from stakeholders on the Wreckfish Adaptive Implementable Management project and receive a presentation on the Florida hogfish stock assessment and the SSC's feedback.

Citizen Science Committee, Thursday, December 10, 2:45 p.m. Until 5 p.m.

The Committee will review the Citizen Science Program's growth and scope of projects, a cross regional collaborative science proposal, and the Citizen Science Program's indicators for 2026. Lastly, the Committee will receive an update on the Program.

Council Session II, Friday, December 11, 8:30 a.m. Until 12 p.m.

The Council will reconvene in closed session to conduct the Executive Director's annual review. The Council will then meet in open session to review its workplan, reports from the committees that met during the week and the October 2026 report from the Executive Committee. The Council will conclude its meeting by reviewing upcoming meetings, and discussing any other business as needed.

Documents informing agenda topics are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be

directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: November 10, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026–23142 Filed 11–12–26; 8:45 am]

BILLING CODE 3510–22–P

CONSUMER FINANCIAL PROTECTION BUREAU

[Docket No. CFPB–2026–0027]

Agency Information Collection Activities: Comment Request

AGENCY: Consumer Financial Protection Bureau.

ACTION: Notice and request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (CFPB) is requesting to extend the Office of Management and Budget's (OMB's) approval for an existing information collection titled ''Generic Information Collection Plan for Foundational Research About Consumer Credit Markets and Household Financial Decision-Making'' approved under OMB Control Number 3170–0082.

DATES: Written comments are encouraged and must be received on or before January 12, 2027 to be assured of consideration.

ADDRESSES: You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Federal eRulemaking Portal: http://www.regulations.gov.* Follow the instructions for submitting comments.
- *Email: CFPB_PRA@cfpb.gov.* Include Docket No. CFPB–2026–0027 in the subject line of the email.
- *Mail/Hand Delivery/Courier:* Comment Intake, Consumer Financial Protection Bureau (Attention: PRA Office), 445 12th Street SW, Washington, DC 20024. Because paper mail in the Washington, DC area and at the CFPB is subject to delay, commenters are encouraged to submit comments electronically.

Please note that comments submitted after the comment period will not be accepted. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

FOR FURTHER INFORMATION CONTACT: Requests for additional information should be directed to Anthony May, PRA Officer, at (202) 435–7278, or email: *CFPB_PRA@cfpb.gov.* If you require this document in an alternative electronic format, please contact *CFPB_Accessibility@cfpb.gov.* Please do not submit comments to these email boxes.

SUPPLEMENTARY INFORMATION:

Title of Collection: Generic Information Collection Plan for Foundational Research About Consumer Credit Markets and Household Financial Decision-Making.

OMB Control Number: 3170–0082.

Type of Review: Extension of a currently approved information collection.

Affected Public: Individuals or households.

Estimated Number of Respondents: 8,000.

Estimated Total Annual Burden Hours: 32,000.

Abstract: Under the Dodd-Frank Wall Street Reform and Consumer Protection Act, the CFPB is tasked with researching, analyzing, and reporting on topics relating to the CFPB's mission, including developments in markets for consumer financial products and services, consumer awareness, and consumer behavior. Under this generic information collection plan, the CFPB collects data through qualitative and quantitative methods, including focus groups, interviews, and controlled trials in field and laboratory settings. The primary purpose of research carried out under this generic clearance is for foundational research of an exploratory nature. This foundational research will be used for developmental and informative purposes to increase the CFPB's understanding of consumer credit markets and household financial decision-making. In addition, research may be related to the CFPB's mission regarding financial education, including evaluating the effectiveness of financial education programs and understanding financial planning behaviors, including savings, spending, and investing behavior. The CFPB envisions that the research covered under this clearance will be basic foundational research about consumer credit markets and household finance.

Request for Comments: Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the CFPB, including whether the information will have practical utility; (b) The accuracy of the CFPB's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB's approval. All comments will become a matter of public record.

Anthony May,

Paperwork Reduction Act Officer, Consumer Financial Protection Bureau.

[FR Doc. 2026–23152 Filed 11–12–26; 8:45 am]

BILLING CODE 4810–AM–P

CONSUMER FINANCIAL PROTECTION BUREAU

[Docket No. CFPB–2026–0028]

Agency Information Collection Activities: Comment Request

AGENCY: Consumer Financial Protection Bureau.

ACTION: Notice and request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau) requests the Office of Management and Budget's (OMB's) extension of the existing information collection titled ''Payday, Vehicle Title, and Certain High-Cost Installment Loans'' approved under OMB Control Number 3170–0071.

DATES: Written comments are encouraged and must be received on or before January 12, 2027 to be assured of consideration.

ADDRESSES: You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Federal eRulemaking Portal: http://www.regulations.gov.* Follow the instructions for submitting comments.
- *Email: PRA_Comments@cfpb.gov.* Include Docket No. CFPB–2026–0028 in the subject line of the email.
- *Mail/Hand Delivery/Courier:* Comment Intake, Consumer Financial Protection Bureau (Attention: PRA Office), 445 12th Street SW, Washington, DC 20024. Because paper mail in the Washington, DC area and at the Bureau is subject to delay,