that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) and service(s) previously furnished by such agencies.

DATES: Comments must be received on or before: December 19, 2026.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington DC, 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email *CMTEFedReg@AbilityOne.gov.*

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

In accordance with 41 CFR 51–5.3(b), the Committee intends to add this services requirement to the Procurement List as a mandatory purchase only for the contracting activity at the location listed, with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Service(s)

Service Type: Laundry Service
Mandatory For: US Air Force, Robins Air Force Base, Warner Robins Air Logistic Complex, Robins AFB, GA, 480 Richard Ray Blvd., Robins AFB, GA
Authorized Source of Supply: Power Works Industries, Inc., Columbus, GA
Contracting Activity: DEPT OF THE AIR FORCE, FA8501 AFSC PZIO

Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s):
7520–01–496–5477—Calendar, Wall, Custom, Erasable, 12-Month, 48'' x 36''
Authorized Source of Supply: Chicago Lighthouse Industries, Chicago, IL
Contracting Activity: GENERAL SERVICES ADMINISTRATION, GSA/FAS FURNITURE SYSTEMS MGT DIV
NSN(s)—Product Name(s):
7520–01–658–0691—Pen, Retractable, Erasable, Blue Gel Ink, .7mm
7520–01–658–0692—Pen, Retractable, Erasable, Black Gel Ink, .7mm
Authorized Source of Supply: West Texas Lighthouse for the Blind, San Angelo, TX
Contracting Activity: GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

Service(s)

Service Type: Third Party Logistics Support Services
Mandatory For: 3PL Support Services, US Army, ACC–APG, Aberdeen Proving Ground, MD—TO3—LEEK, 6515 Integrity Court, Bldg 4310, Aberdeen Proving Ground, MD
Authorized Source of Supply: Goodwill Industries of South Florida, Inc., Miami, FL
Contracting Activity: DEPT OF THE ARMY, W6QK ACC–APG
Service Type: Janitorial/Grounds and Related Services
Mandatory For: GSA PBS Region 9, Chet Holifield Federal Building, Laguna Niguel, CA, 24000 Avila Road, Laguna Niguel, CA
Authorized Source of Supply: Landmark Services, Inc., Santa Ana, CA
Contracting Activity: GENERAL SERVICES ADMINISTRATION, PBS R9 AMD SERVICES CONTRACTING BRANCH
Service Type: Custodial service
Mandatory For: US Department of Agriculture, APHIS, Veterinary Services and Plant Protection and Quarantine, Gainesville, FL, 8100 NW 15th Pl., Gainesville, FL
Authorized Source of Supply: CARC-Advocates for Citizens with Disabilities, Inc., Lake City, FL
Contracting Activity: DEPARTMENT OF AGRICULTURE, USDA APHIS MRPBS
Service Type: Food Service
Mandatory For: Marine Corps: Mess Hall #MCA 602, Norfolk, VA
Authorized Source of Supply: Louise W. Eggleston Center, Inc., Norfolk, VA
Contracting Activity: DEPT OF DEFENSE, DOD/OFF OF SECRETARY OF DEF (EXC MIL DEPTS)
Service Type: Facility Maintenance Support Service
Mandatory For: U.S. Marshals Service, U.S. Marshals Service Headquarters, Arlington, VA, 1215 S. Clark St., VA
Authorized Source of Supply: Chimes District of Columbia, Baltimore, MD
Contracting Activity: DEPARTMENT OF JUSTICE, USMS

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2026–23597 Filed 11–18–26; 8:45 am]

BILLING CODE 6353–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Deletions from the Procurement List.

SUMMARY: This action deletes service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Date added to and deleted from the Procurement List:* December 20, 2026.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington DC, 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email *CMTEFedReg@AbilityOne.gov.*

SUPPLEMENTARY INFORMATION:

Deletions

On October 15, 2026 (91 FR 65533), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service(s) deleted from the Procurement List.

End of Certification

Accordingly, the following service(s) are deleted from the Procurement List:

Service(s)

Service Type: Custodial service
Mandatory For: US Army Corps of Engineers, Central Area Office, Davenport, IA, 1910 E. Kimberly Road, Suite 105, Davenport, IA
Authorized Source of Supply: The Arc of the Quad Cities Area, Rock Island, IL
Contracting Activity: DEPT OF DEFENSE, W07V ENDIST ROCK ISLAND
Service Type: Laundry Service
Mandatory For: US Army, Fort Campbell, Fort Campbell, KY, 8th and Desert Storm, Bldg 5212, Fort Campbell, KY
Authorized Source of Supply: Great Plains Enterprises, Inc., Las Vegas, NV
Contracting Activity: DEPT OF DEFENSE, W6QM MICC–FT CAMPBELL

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2026–23598 Filed 11–18–26; 8:45 am]

BILLING CODE 6353–01–P

DEPARTMENT OF EDUCATION

[Docket ID ED–2026–FSA–2839]

Privacy Act of 1974; Matching Program

AGENCY: Federal Student Aid, U.S. Department of Education.

ACTION: Notice of a new matching program.

SUMMARY: This matching program will support the U.S. Department of Education (ED) and the Department of War (DoW) in meeting the requirements set forth in Section 559(b) of the Servicemember Quality of Life Improvement and National Defense Authorization Act for Fiscal Year 2025, which requires the Secretary of Education and the Secretary of War to enter into a matching program to identify servicemembers and staff eligible for certain public service loan forgiveness programs. Under this matching program, DoW (source agency) will disclose to the ED, Federal Student Aid (FSA), (recipient agency), information on individuals who, at any time beginning on or after October 1, 2007, were members of the Armed Forces serving on active duty for a period of more than 30 consecutive days or civilian employees of DoW, for the purposes of: (1) identifying whether they made one or more student loan payments eligible to be counted for purposes of the Public Service Loan Forgiveness (PSLF) Program under subsection 455(m) of the Higher Education Act of 1965 (HEA) and Temporary Expanded PSLF (TEPSLF) program; and (2) without requiring further information from them, certifying the total period of such service or employment for purposes of such program and counting the total number of qualifying payments made by them for purposes of such program during such period. ED will evaluate the information that it receives from DoW to create a count of qualifying payments under PSLF made by covered employees on their respective Title IV Loans (as defined herein). In addition, ED will create customized notifications for covered employees based on the status of their respective Title IV Loans and whether they have already submitted a PSLF and TEPSLF Certification and Application (PSLF form).

DATES: Submit your comments on the proposed establishment of the matching program on or before December 21, 2026.

The matching program will become effective on the later of the following two dates: (1) December 1, 2026, or (2) 30 days after the publication of this notice, on November 19, 2026, unless comments have been received from interested members of the public requiring modification and republication of the notice. The matching program will continue for 18 months after the effective date and may be renewed for up to an additional 12 months if, within 3 months prior to the expiration of the 18 months, the respective Data Integrity Boards of ED and the DoW determine that the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

ADDRESSES: Comments must be submitted via the Federal eRulemaking Portal at *regulations.gov*. However, if you require an accommodation or cannot otherwise submit your comments via *regulations.gov*, please contact the program contact person listed under **FOR FURTHER INFORMATION CONTACT**. The Department will not accept comments submitted by fax or by email, or comments submitted after the comment period. To ensure that the Department does not receive duplicate copies, please submit your comments only once. In addition, please include the Docket ID at the top of your comments.

Federal eRulemaking Portal: Go to *www.regulations.gov* to submit your comments electronically. Information on using *Regulations.gov*, including instructions for accessing agency documents, submitting comments, and viewing the docket, is available on the site under the ''FAQ'' tab.

Privacy Note: The Department's policy is to make all comments received from members of the public available for public viewing in their entirety on the Federal eRulemaking Portal at *www.regulations.gov*. Therefore, commenters should be careful to include in their comments only information that they wish to make publicly available.

FOR FURTHER INFORMATION CONTACT: Corinne Sauri, Management and Program Analyst, Office of Operations and Governance, Federal Student Aid, U.S. Department of Education, 77 K Street NE, Washington, DC 20202. Telephone: (202) 245–5612.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7–1–1.

SUPPLEMENTARY INFORMATION: In accordance with the Privacy Act of 1974, as amended (Privacy Act) (5 U.S.C. 552a); Office of Management and Budget (OMB) Final Guidance Interpreting the Provisions of Public Law 100–503, the Computer Matching and Privacy Protection Act of 1988, published in the **Federal Register** on June 19, 1989 (54 FR 25818); and OMB Circular No. A–108, notice is hereby provided of the establishment of the matching program between ED and DoW.

Participating Agencies

U.S. Department of Education and the Department of War.

Authority for Conducting the Matching Program

ED's legal authority to enter into this matching program is provided by subsection 455(m) of the HEA (20 U.S.C. 1087e(m)), and the regulations set forth in 34 CFR 685.219. DoW's legal authority for this matching program and the associated disclosures is provided by subsection 455(o) of the HEA (20 U.S.C. 1087e(o)) and the Privacy Act of 1974 (5 U.S.C. 552a). The Privacy Act (5 U.S.C. 552a(b)(3)) authorizes a Federal agency to disclose information about an