scheduled a public meeting of its Scientific and Statistical Committee (SSC) and Social Sciences Advisory Committee (SSAC) in November, 1999. The SSC meeting days were incorrectly listed in the October 20, 1999 Federal Register notice. There has also been an addition to the SSC meeting agenda. The October 20, 1999 Federal Register notice also did not include the meeting location of the SSAC meeting.

DATES: The meeting for the SSC will be held on Thursday, November 4, 1999, at 10 a.m. and Friday, November 5, 1999, at 8:30 a.m. The meeting for the SSAC will be held on Friday, November 5, 1999, at 10 a.m.

ADDRESSES: See **SUPPLEMENTARY INFORMATION** for location of the SSAC meeting.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231–0422.

SUPPLEMENTARY INFORMATION: The New England Fishery Management Council's SSC and SSAC notice of public meetings was published in the Federal Register on October 20, 1999 (64 FR 56487).

The original notice stated that the SSC meeting would be held on Monday, November 4, 1999. The correct date should read Thursday, November 4, 1999.

In addition to the agenda items in the original meeting notice, the SSC will receive a presentation on the scientific basis of management measures in the joint Mid-Atlantic/New England Fishery Management Council Monkfish Fishery Management Plan. No formal action will be taken at this meeting on the information presented.

Friday, November 5, 1999, 10 a.m.–SSAC Meeting

Location was omitted and should read as follows: Holiday Inn, One Newbury Street, Route 1, Peabody, MA; telephone: (978) 535–4600.

All other information previously published remains unchanged.

Dated: October 25, 1999.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 99–28275 Filed 10–28–99; 8:45 am]

BILLING CODE 3510–22–F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 101599B]

Marine Mammals

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Issuance of photography permit no. 867–1525

SUMMARY: Notice is hereby given that Moana Productions, Inc., 311 Portlock Road, Honolulu, Hawaii 96825, has been issued a permit to take by Level B harassment several species of non-threatened, non-endangered marine mammals for purposes of commercial photography.

ADDRESSES: The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713–2289);

Regional Administrator, Southwest Region, NMFS, 501 West Ocean Boulevard, Suite 4200, Long Beach, CA 90802–4213

(310/980–4001);

Regional Administrator, Northwest Region, NMFS, 7600 Sand Point Way NE, Bin C15700, Building 1, Seattle, WA 98115–0070 (206/526–6150); and

Regional Administrator, Alaska Region, 709 W. 9th Street, Federal Building Room 461, P.O. Box 21668, Juneau, AK 99802 (907/586–7235).

SUPPLEMENTARY INFORMATION: On September 7, 1999, notice was published in the **Federal Register** (64 FR 48607) that the above-named applicant had submitted a request for a permit to take several species of marine mammals by Level B harassment during the course of commercial photographic activities in Hawaii and South Carolina waters. The requested permit has been issued, under the authority of § 104(c)(6) of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*).

Dated: October 22, 1999.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 99–28424 Filed 10–28–99; 8:45 am]

BILLING CODE 3510–22–F

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

AGENCY: U.S. Consumer Product Safety Commission, Washington, DC 20207.

TIME AND DATE: Tuesday, November 9, 1999, 10:00 a.m.

LOCATION: Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Open to the public.

MATTER TO BE CONSIDERED:

Hydrocarbons

The staff will brief the Commission on options concerning whether the Commission should issue a proposed rule to require child-resistant packaging for low-viscosity liquid hydrocarbons.

For a recorded message containing the latest agenda information, call (301) 504–0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504–0800.

Dated: October 27, 1999.

Sadye E. Dunn,

Secretary.

[FR Doc. 99–28548 Filed 10–27–99; 3:36 pm]

BILLING CODE 6355–01–M

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Intent To Prepare a Draft Environmental Impact Statement (DEIS) for the Broward County Beach Erosion Control Project in Broward County, FL

AGENCY: U.S. Army Corps of Engineers, Department of Defense.

ACTION: Notice of intent.

SUMMARY: The Jacksonville District, U.S. Army Corps of Engineers intends to prepare a Draft Environmental Impact Statement for construction of appropriate reaches of Segments II (Hillsboro Inlet to Port Everglades) and III (Port Everglades to South County Line) of the Broward County Beach Erosion Control Project. The Project is a cooperative effort between the U.S. Army Corps of Engineers (lead Federal agency) and Broward County Department of Planning and Environmental Protection (cooperating agency).

FOR FURTHER INFORMATION CONTACT: Kenneth Dugger, 904–232–1686, Environmental Branch, Planning