

DATES: This closure remains in effect from March 26, 1999, until further notice.

FOR FURTHER INFORMATION CONTACT: Alan Hoffmeister, Public Affairs Officer, Coos Bay District Office, 1300 Airport Lane, North Bend, Oregon 97459. Telephone: (541) 756-0100.

Dated: March 25, 1999.

Gary L. Johnson,

Umpqua Field Manager.

[FR Doc. 99-8291 Filed 4-2-99; 8:45 am]

BILLING CODE 4310-33-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-360-1150-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Northwest California Resource Advisory Council, Redding, California, DOI.

ACTION: Notice of meeting change.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U.S. Bureau of Land Management's Northwest California Resource Advisory Council will meet Thursday and Friday, May 27 and 28, 1999, at the Redding Rancheria, 2000 Redding Rancheria Rd., Redding, CA. This meeting was originally scheduled for April 8 and 9, 1999, but a new date was scheduled because of BLM scheduling conflicts.

SUPPLEMENTARY INFORMATION: The meeting begins at 10 a.m. Thursday, May 27, in the multi-purpose room of the Redding Rancheria. Agenda items include recommended changes to the council charter, land exchanges, use of subgroups, an update on acquisition of the Headwaters Forest, and updates on the Knoxville Plan and Payne Ranch acquisition. Managers of the BLM Arcata, Redding and Ukiah field offices will also present reports. Time will be reserved at 1 p.m. for public comments. Depending on the number of persons wishing to speak, a time limit may be established.

On Friday, May 28, members will convene at 8 a.m. at the BLM Redding Field Office, 355 Hemsted Drive, and depart for a field tour of public lands managed by the BLM's Redding Field Office. Members of the public are welcome on the tour, but they must provide their own transportation. The field tour and meeting will adjourn by noon.

FOR FURTHER INFORMATION CONTACT: Contact Rich Burns, BLM Ukiah Field Manager, at (707) 468-4000.

Joseph J. Fontana,
Public Affairs Officer.

[FR Doc. 99-8205 Filed 4-2-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-99-1020-24-1 A]

Sierra Front/Northwest Great Basin Resource Advisory Council; Notice of Meeting Locations and Times

AGENCY: Bureau of Land Management, Interior.

ACTION: Resources Advisory Council Meeting Locations and Times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. The agenda includes: Marietta-Mina Management Plan, Fallon Naval Air Station Environmental Impact Statement, proposed exchange involving land in Humboldt County, council charter renewal issues, council role relative to the U.S. Forest Service, Black Rock Management Plan update, and public comment periods. A field trip within the Fallon area may be held Friday afternoon. Members of the public will be welcome to join this tour.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for public comments. The public comment period for the council meeting is listed below. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Robert Stewart at the Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6000.

DATES, TIME: The council will meet on Thursday, April 29, 1999 from 10:00 a.m. to 4:00 p.m. and Friday, April 30, 1999, from 8:00 a.m. to 1:00 p.m. at the Fallon Convention Center, 100 Campus Way, Fallon, NV, in the first floor conference room. If due to unforeseeable problems this site is not available, the alternate site of the meeting will be the Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. The dates and times will remain the same.

Public comment will be received at the close of each discussion unit, with a general public comment period on Friday, April 30, 1999 at 11:30 a.m.

FOR FURTHER INFORMATION CONTACT: Robert Stewart, Public Information Specialist, Carson City Field Office, telephone (702) 885-6000.

Dated: March 29, 1999.

John Singlaub,

Field Office Manager.

[FR Doc. 99-8290 Filed 4-2-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-220-09-1060-00-241A]

Wild Horse and Burro Advisory Board; Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Announcement of meeting.

SUMMARY: The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

DATES: The advisory board will meet Thursday, April 22, 1999, from 8 a.m. to 6 p.m. local time, and on Friday, April 23, 1999, from 8 a.m. to 12 noon local time.

The BLM is sponsoring a Population Viability Forum in conjunction with the advisory board meeting. The forum is scheduled for Wednesday, April 21, 1999, from 8 a.m. to 6 p.m. local time.

Submit written comments pertaining to the advisory board meeting no later than close of business April 30, 1999.

ADDRESSES: The advisory board will meet at the Fort Collins Marriott, 350 East Horsetooth Road, Fort Collins, Colorado 80525. The forum will take place at the same location.

Send written comments pertaining to the advisory board meeting to Bureau of Land Management, WO-610, Mail Stop 406 LS, 1849 C Street, NW, Washington, DC 20240. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

FOR FURTHER INFORMATION CONTACT: Mary Knapp, Wild Horse and Burro Public Affairs Specialist, (202) 452-5176. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service at 1-800-877-8339 between 8 a.m. and 4 p.m. Eastern